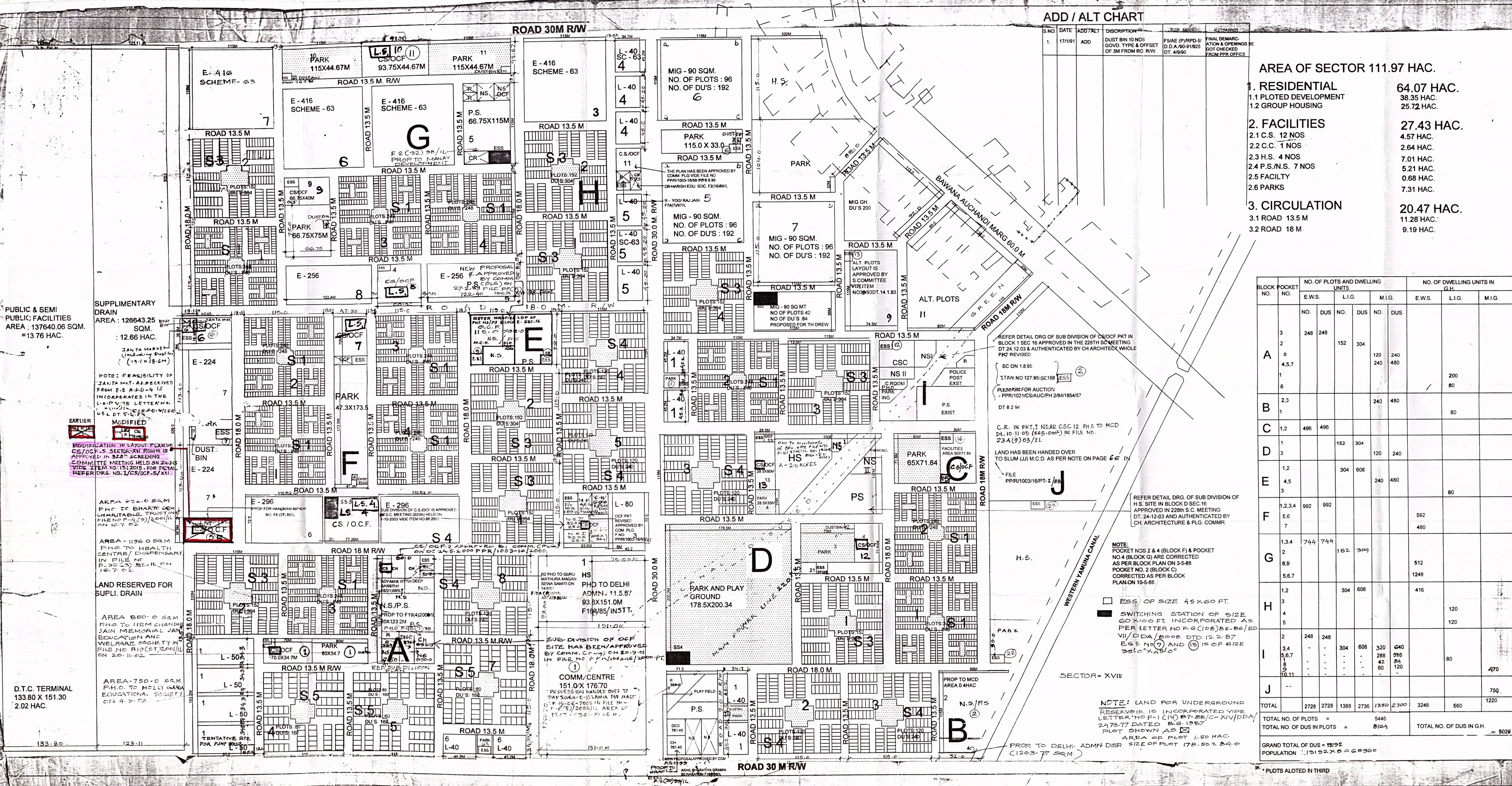




ADD / ALT CHART

S.NO.	DATE	ADD/ALT	DESCRIPTION	FILE NO.	SCHEME
1.	17/1/91	ADD	DUST BIN TO NO. 600, TYPE & OFFSET OF 3M FROM R.O.W.	FSAE (P/PRD-5) D.D.A./DD-1/105 DT. 4/9/90	FINAL DEMARCATION & OPENINGS NOT CHECKED FROM P.P.O. OFFICE

AREA OF SECTOR 111.97 HAC.	
1. RESIDENTIAL	64.07 HAC.
1.1 PLOTTED HOUSING	38.35 HAC.
1.2 GROUP HOUSING	25.72 HAC.
2. FACILITIES	27.43 HAC.
2.1 C.S. 12 NOS	4.57 HAC.
2.2 C.C. 1 NOS	2.84 HAC.
2.3 H.S. 4 NOS	7.01 HAC.
2.4 P.S./N.S. 7 NOS	5.21 HAC.
2.5 FACILITY	0.68 HAC.
2.6 PARKS	7.31 HAC.
3. CIRCULATION	20.47 HAC.
3.1 ROAD 13.5 M	11.28 HAC.
3.2 ROAD 18 M	9.19 HAC.

D. D. A.

ROHINI PROJECT PLANNING & DESIGN

NOTES

- FOR GROUP HOUSING PLOTS REFER DETAIL SCHEME NO. 61, 62, 63.
- FOR DEMARCATION OF PLOTS REFER BLOCK PLANS.
- LAYOUT PLAN ISSUED DATED 18-1-85 STANDS SUPERSEDED.
- G.H. FOR E.W.S. AND LIG IS TWO STOREYED.

REFERENCE

- S1
- S3
- S4
- S5
- GH
- HS
- PS/NS
- CS/OCF
- A
- 2

26 SQM. PLOTS E.W.S.
48 SQM. PLOTS LIG
60 SQM. PLOTS MIG
90 SQM. PLOTS MIG
GROUP HOUSING
HIGH SCHOOL
PRIMARY SCHOOL / NURSERY SCHOOL
CONVENIENCES SHOPPING AND OTHER COMMUNITY FACILITIES
PARKS
ABANDONED CANAL (DISUSED)
LAND OF HARYANA
MAIN POWER LINE 220 KV.
BLOCK NO.
SCHEME BOUNDARY

LAYOUT PLAN OF SECTOR XVI

SCALE	1:2000
DATE	
PLG. DMPLG. ASST.	SL
ASST. DIR	SL
JT. DIRECTOR (PLG)	SL
DIRECTOR (PLG)	SL

